



On Earth As It Is

2010

Lord

Ken Baumann

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on earth as it is

prayer as story, story as prayer

HOME

ABOUT

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found photo from jeffrey simmons adjusted by matthew simmons

Lord

Ken Baumann

ConAgra, bread-keeper; save us from our misery.
The stores dried up, people float in and out as if in a dream, wandering
empty aisles and pushing imagined carts, checking out their bounty,
self-scanning.

May you please render us saved.

And the farmers in Portland and Studio City and Brooklyn, with their
small hands and meager yields, their rooftop stalks, they have been
taken and put up in cages.

Make them free.

Please, host, grant us salve; let us bathe in syrups and take in soy.
For if not saved we will perish, and go back into the earth, as dust,
much as the sectioned-off fields of plenty were commanded to go back
into the earth, as dust, at your power and mercy.

And may you relinquish the water, let it trickle into our cracked hands,
let it be our balm, and let our mouths be healed and let it be cold and
swallowed, let full and capped bottles rain from the heavens.

Please, grant us charity.

Lord, our Lord, please leave the children with us; let them grow and
eat Wheeties and CoCo Pebbles; let General Mills bless them and
infuse their bones with essential vitamins and minerals; keep their bones
from breaking and their heads from cracking on the dry pavement, the
ghostly pavement; as the trucks do not come, anymore.

Let it be known that your praises will be sung, and that the beef you
slaughter once again will be a sacrifice from us, spiritually, as we cannot
actually raise cattle here in these parched lands, but just let it be known
that we would kill them for you, if we could.

ConAgra. ConAgra! CONAGRA!

Ohhhhh holy bread keeper sssave us, let the wells fill up again ConAG-
RAH! Keep growing, ConAG-RAH! Keep GROWING and
letitraindowninBOUnTy, lord, our god, our god, our god our god con

our god con our god CON our god CON! our god CON—
Brothers and sisters, men and women both white and black, skin of all
colors, see you here the sister's testimony, see you here that she is
praising our good lord and asking its mercy. See you here she is asking
to EAT. She wants SUSTENANCE. Say it with me now
SUSTENANCE.

Good. As you know, the lord giveth and taketh away, that we know
from the Old Book, the Good Book. And now, he has taketh away.

Amen!

That's right.

Those patented soy beans will just not grow without a renewed license.
Praise be!

Tell em now!

That's right my people, this problem, this problem, this extraordinary
sin is not from our Lord, good god now. The problem is with the men
in power. (Amen!) The men in suits! (Amen amen!) The men with the
shiny pens (AMEN!) who SIGN INTO LAW (OHH!) a mandate that
STRIPS the licenses from our keeper, STRIPS the BRRREAD
from our children's mouths, STRIPS AWAY OUR FREEDOM! OUR
POWER TO CHOOSE! LET ME HEAR YOU SAY
AAAAAAAMEN!

AAAAAAAAAAAAAAAAAAAAAAAAAMEN!

My oh my, I feel the power. I feel it in you people. I feel it in your
empty stomachs, for what those men in suits keep out of our stomachs
will be filled with BLOOD, my people! Blood from the men with pens!
Blood from the tariff makers! BLOOD from the regulators!
BLOOD from the nutritionists! BLOOD from all those who reject
our very right and sacred pleasure to FEED!

LET ME HEAR YOU SAY—

—AAAAAAAAAAAMEN!

Alright, alright. Let's calm, now. Lest not forget our prayer, the alpha
and the omega, the seed beneath the stalk. C'mon, now.

Lord. ConAgra.

Grant us charity.

Ken Baumann is. For more information, visit kenbaumann.com

<---Next Previous--->