



On Earth As It Is

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OK THE DAMNED

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OK THE DAMNED

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So :

individual --

become real:

failure ;

every attempt is defeated excluded
:

an attempt to be .

manifested

, final, complete, absolute:

seeming quasi- , arbitrary,
seeming quasi- , quasi- , wrought false and arbitrary
illusion i s being.

I assemble data .

data the damned

the souls of lost

arc .

* * *

As to logic --

there is only logic :

nothing has been proved --

there is nothing .

When those merging into
one There is nothing .

For nothing can be an animal -- animalness and vegetableness are not
There is no positive . There is nothing
. Nothing , for instance. is nothing good,
If There is nothing : good , or only
another evil.

As to I -- I can't see .

nothing has been proved:

doubt , a hypnotizing process, dominant
;

the dogmas, formulas, principles never proved,
simulating the universal .

way of knowing ; there is no
; there is no way of knowing
there is no way of conceiving

* * *

We substitute belief.

we substitute belief,
savage and and . there can be no conclusive
tellers and and if there is nothing to
conclude, we shall write this .

it will prevail.

* * *

Nothing has been .

there is nothing .

He was never .

It is not possible.

Nothing has ever been .

Because there is nothing .

never was --

something attempts, really to be

will never find it. the dimmest of possibilities -- he may himself be Truth.

it is : it is establish harmony,
entity --

it may succeed.

* * *

ours is an essential fictitiousness --

But far more positive than others.

We conceive "things", realness and unrealness
, beautiful, unified, individual, harmonious, stable .

We are not . We are not . We are nothing real, but nothing unreal:
approximations or realness and unrealness.

Like purgatory, I think.

I , that which is not partly something else: that which is not
an imitation of something else.

I , besides which there is nothing .

it is not conceivable : but ,
translated out of
the less real inventors, machines , factories, only
imagined.

all progress is the attempt to become real.

So, a purgatory,
quasi- , neither real nor unreal, but expression a real existence.

Our acceptance of
an expression of one spirit animating all : if absolute
or assimilable quasi- , it would be real -- it would be
real.

All would be well.

Heaven --

the am e n .