Index to HCSB Vols 1-7

Follow this and additional works at: https://digitalcommons.butler.edu/jhcs

Part of the Religion Commons

Recommended Citation
Available at: https://doi.org/10.7825/2164-6279.1122

The Journal of Hindu-Christian Studies is a publication of the Society for Hindu-Christian Studies. The digital version is made available by Digital Commons @ Butler University. For questions about the Journal or the Society, please contact cbauman@butler.edu. For more information about Digital Commons @ Butler University, please contact digitalscholarship@butler.edu.
Index to HCSB Vols 1–7

Amaladass, Anand. (Report) “Interview with Mr. Subramanian”, Vol.4, p.53

Carman, John B. “Protestant Bible Translations in India: An Unrecognized Dialogue”, Vol.4, p.11
Chatterjee, Margaret. (Review) Ellsberg, Robert, ed.: Gandhi on Christianity. Vol.5, p.33
Clooney, SJ, Francis X. “Translating, Teaching, Conversing: A Reflection in Response to the Essays of Richard DeSmet and John Carman”, Vol.4, p.21

Published by Digital Commons @ Butler University, 1995


Coward, Harold. (Review) Clooney, Marc: *Theology After Vedanta: An Experiment in Comparative Theology*. Vol.6, p.56


Eck, Diana. “Excerpts from Encountering God”, Vol.7, p.26


Frank, Navin and Dr Josephine. (Report) “Inter-Religious Dialogue Centres”, Vol.3, p.46


Hudson, Dennis. “Responses to John Carman”, Vol.4, p.21


Klostermaier, Klaus K. (Viewpoint) “Dialogue in the Modern West”, Vol.1, p.8

Klostermaier, Klaus K. (Review) Healy, Kathleen: *Christ as Common Ground: A Study of Christianity and Hinduism*. Vol.5, p.34


Klostermaier, Klaus K. “The New Master-Paradigm: Ecology”, Vol.6, p.5


Lipner, Julius. (Review) Hixon, Lex: *Great Swan: Meetings with Ramakrishna*. Vol.7, p.50
Mackenzie, Caroline. (Viewpoint) “Art and Architecture as Locus for Dialogue Inter-Religious Dialogue Through Art”, Vol.4, p.31
Mehndiratta, Alloka. see. Kumar Vol.
Neufeldt, Ronald. (Review) Sharma, Arvind, ed.: Neo-Hindu Views of Christianity. Vol.4, p.43
Neufeldt, Ronald. “Christianity and ‘Other Religions’: Contributions from the Work of F. Max Muller”, Vol.5, p.9
Neufeldt, Ronald. “Reflections on Vivekananda’s Speeches at the World Parliament of Religions, 1893”, Vol.6, p.1
Rogers, Murray. (Viewpoint) “The Human, the Environment: Sundry Questions”, Vol.6, p.34
Sahi, Jyoti. (Viewpoint) “The Holy Place as a Common Ground for Dialogue”, Vol.4, p.35
Scott, David C. “Response to Devadatta Dabholkar”, Vol.5, p.25
Scott, David C. (Review) Rao, Ch. Sreenwswas (ed.): Inter-Faith Dialogue and World Community. Vol.5, p.36
Scott, David C. (Viewpoint) “Religious Fundamentalism and Pluralism in India”, Vol.7, p.45
Selvanayagam, Israel, see. Gangadaran, S. Vol.
Thompson, A. Frank. (Review) Bryant, M. Darrol: Religion in a New Key. Vol.7, p.49
Vananda, Sr. (Viewpoint) “In Dialogue with Hindus? My Experience and Reflections”, Vol.3, p.34
Vijayalakshmi, R. (Viewpoint) “Environmental Awareness: The Hindu Perspective”, Vol.6, p.41
Books Reviewed in *HCSB* Vols 1–7


Aleaz, K.P. *Role of Pramanas in Hindu-Christian Epistemology*. Vol.5


Bryant, M. Darrol and Frank Flinn, (Eds.) *Inter-Religious Dialogue Voices from a New Frontier*. Vol.4


Clooney, Francis X. *Theology After Vedanta An Experiment in Comparative Theology*. Vol.6


Ellsberg, Robert, (Ed.) *Gandhi on Christianity*. Vol.5


Healy, Kathleen. *Christ as Common Ground A Study of Christianity and Hinduism*. Vol.5

Hixon, Lex. *Great Swan Meetings with Ramakrishna*. Vol.7


Pushparajan, A. *From Conversion to Fellowship. The Hindu-Christian Encounter in the Gandhian Perspective*. Vol.6


Rao, Ch. Sreenswasa (Ed.) *Inter-Faith Dialogue and World Community*. Vol.5


Reichenbach, Bruce R. *Law of Karma*. Vol.6

Roland, Alan. *In Search of Self in India and Japan. Toward a Cross-Cultural Psychology*. Vol.3


Sharma, Arvind, (Ed.) *Neo-Hindu Views of Christianity*. Vol.4

Sullivan, Francis A. *Salvation Outside the Church? Tracing the History of the Catholic Response*. Vol.6


Thomas, M. M. *Risking Christ for Christ’s Sake Towards an Ecumenical Theology of Pluralism*. Vol.1

Thompson, Frank A. *Christian Institute for the Study of Religion and Society, a Research Arm of the Christian Churches in India*. Vol.6

Thompson, Frank A. *New Look at Aurobindo*. Vol.4


SOCIETY FOR HINDU-CHRISTIAN STUDIES

The Society, founded in November 1994, is dedicated to the study of Hinduism and Christianity and their interrelationship. It seeks to create a forum for the presentation of historical research and studies of contemporary practice, for the fostering of dialogue and interreligious conversation, carried forward in a spirit of openness, respect, and true inquiry. Its scope includes issues related to religious practice, spirituality, and education.

Membership includes a subscription to the Society's journal, Hindu-Christian Studies Bulletin, which is published once a year.

Membership annual dues are Cdn $ 22.00 or US $ 20.00; students Cdn $18.00 or US $ 15.00. (No other currencies can be accepted.)

Annual meetings of the Society are held on the Saturday morning of the American Academy of Religion annual meetings.

1995 Annual Meeting
18 November
Philadelphia

For membership contact:
Dr. Harold Coward, Director
Centre for Studies in Religion and Society
University of Victoria,
P.O. Box 3045
Victoria, B.C. V8W 3P4
Canada
Telephone: +1 604 721-6325 – Fax: +1 604 721-6234
E-Mail: CSRS@UVVM.UVIC.CA
Book Reviews:

Review by Anand Amaladass .......................................................... 42

*Mother of the Universe: Visions of the Goddess and Tantric Hymns of Enlightenment.* Lex Hixon.
Review by Arti Dand ................................................................. 43

Review by Anantanand Rambachan ............................................... 44

*The Limits of Scripture: Vivekananda’s Reinterpretation of the Vedas.*
Anantanand Rambachan.
Review by Harold Coward .......................................................... 45

*The Crucified Guru: An Experiment in Cross-Cultural Christology.*
M. Thomas Thangaraj.
Review by David Carpenter .......................................................... 47

Review by Heather Botting .......................................................... 48

*Monastic Life in the Christian and Hindu Traditions: A Comparative Study.*
Austin B. Creel and Vasudha Narayanan (Eds.).
Review by Harold Coward .......................................................... 49

Review by Morny Joy ................................................................. 50