The correctness of this lists including the supposed given in Joshua 15:29. AN-ABARIM, a stopping place of the strange names in could be explained by referring included a name ZONARAS, e, we had established that j) was a celebrated Byzantine under the emperors Alexis I. es be explained by searching of that nature, and one of that name ZONARAS, e, we had established that j) was a celebrated Byzantine under the emperors Alexis I.

We continued once work, concentrating on remained shrouded in an im-

of Webster's, a predecessor contacted the G. & C. Mertors of that company are inexpplain or to justify anything am-Webster dictionary.

puzzled them just as much list was highly unreliable as the appearance of names in is not answer the question as OLYBE are or were. Surely, not names as distinctive as it for us? Somewhere there S, and XEROLYBE correct-AYS. Here's hoping!

When I wander in the country Where the cereals are growing,
If I venture near a pasture I will hear the bovines lowing 'OO, MOO, MOO.

When the evening shadows gather,
Mournful turtledoves are spooning;
Like forsaken lovers moaning Seems to me their distant crooning 'OO, COO, COO.

And the owls, uncanny creatures,
Gloomy wooded places haunting,
Fill my soul with nameless terrors With their weird, unearthly taunting 'OO, HOO, HOO.

And in chilly nights in autumn, When the faded leaves are flying, Then the wind is in the chimney Like a homeless spirit sighing 'OO, WOO, WOO.

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