JIM. The correctness of this lists including the supposed given in Joshua 15:29. An-ABARIM, a stopping place of the strange names in could be explained by refer-cluded a name ZONARAS, we had established that was a celebrated Byzantine under the emperors Alexis I. es be explained by searching th of that nature, and one of ed to be the name of a very Eastern churches. It did not nate form of SIXTUS, the EROLYBE. We continued once work, concentrating on mained shrouded in an im- Webster's, a predecessor contacted the G. & C. Mers- ters of that company are in-explain or to justify anything am-Webster dictionary. puzzled them just as much list was highly unreliable as the appearance of names in is not answer the question as ELYBE are or were. Surely, names as distinctive as it for us? Somewhere there S, and EROLYBE correct-AYS. Here's hoping!

Palindromic Fancies*

When I wander in the country Where the cereals are growing, If I venture near a pasture I will hear the bovines lowing 'OO, MOO, MOO.

When the evening shadows gather, Mournful turtledoves are spooning; Like forsaken lovers moaning Seems to me their distant crooning 'OO, COO, COO.

And the owls, uncanny creatures, Gloomy wooded places haunting, Fill my soul with nameless terrors With their weird, unearthly taunting 'OO, HOO, HOO.

And in chilly nights in autumn, When the faded leaves are flying, Then the wind is in the chimney Like a homeless spirit sighing 'OO, WOO, WOO.

* Reprinted, by permission, from the July, 1925 issue of THE ENIGMA, official publication of The National Puzzlers' League.

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