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Recent Articles of Interest

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xxi), with the recognition of the urgent need "to rethink and review the development of feminist culture and theology, using it strategically and effectively to improve the social, economic, political and cultural status of women." (p. xxii)

One may use this volume as a tool to research studies on a given country's theological movements and leaders within a given historical era; or to seek information on general themes such as ethics, theologies of struggle, spirituality, and mission involving several countries at once; or to investigate regional movements in women's theologies, ecumenism and biblical hermeneutics; or to study selected texts by country, period or movement. Thus, as regards Christian theologizing in India, one finds such topics as Ashram Movement; Christology; Church and Society, Liberation and Development; Dalit Theology; Ecclesiology; Ecotheology; Ecumenism; Evangelising Mission; Holy Spirit; Inculturation; Inter-religious Dialogue; Theological Methodology; Theology of Religions; Tribal Theology; Trinity; Women

Doing Theology and many more. There is also a long section on India that is purely biographical, with more than a hundred Christian theologians listed from Roberto de Nobili (1577-1656) to those actively working today. In all cases a brief essay (sometimes only a few lines) on the topic or person is provided together with a literature list for deeper immersion. Frequent reference is made throughout to the impact of Hindu thinkers or movements on Christian theologians.

The one drawback in this volume is its limited opening table of contents, barely a page in length. Fortunately, however, in reading on one discovers at the beginning of each major section a detailed overview of the coming content. In addition, there are very helpful Indexes of Persons and Subjects at the book's conclusion.

One can only express gratitude and admiration mixed with awe for the publication of such a valuable research tool.

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