



January 2010

Recent Articles of Interest 2010

Follow this and additional works at: <https://digitalcommons.butler.edu/jhcs>



Part of the [Religion Commons](#)

Recommended Citation

(2010) "Recent Articles of Interest 2010," *Journal of Hindu-Christian Studies*: Vol. 23, Article 25.
Available at: <https://doi.org/10.7825/2164-6279.1477>

The *Journal of Hindu-Christian Studies* is a publication of the [Society for Hindu-Christian Studies](#). The digital version is made available by Digital Commons @ Butler University. For questions about the Journal or the Society, please contact cbauman@butler.edu. For more information about Digital Commons @ Butler University, please contact digitalscholarship@butler.edu.

Recent Articles of Interest 2010

Aleaz, K. P., "Christian Dialogues with Hinduism," *Indian Journal of Theology* 51.1&2 (2009):1-23.

Amaladass, Anand, "The Scope of Hindu-Christian Encounter Today," *Jeevadhara* 39.233 (September 2009):362-374.

Anand, Subhash, "Celebrating Differences: Some Experiences of Inter-Religious Dialogue," *Jeevadhara* 39.233 (September 2009):397-411.

Anand, Subhash, "Church for Religious Harmony," *Jeevadhara* 39.234 (November 2009):475-489.

Amaladoss, Michael, S.J., "Swami Abhishiktananda's Challenges to Indian Theology," *Vidyajyoti* 74.4 (April 2010):338-349.

Babu, Valle Vijaya Joji, "Becoming a 'Church of the Poor' in India," *Jeevadhara* 39.234 (November 2009):456-474.

Bilimoria, Purushottama and Ellen Stansell, "Suturing the Body Corporate (Divine and Human) in the Brahmanic Traditions," *Sophia* 49.2 (June 2010):237-259.

Caleb, "Freedom of the Spirit in the Indian Christian Tradition: a Comparison of Sadhu Sundar Singh and Swami Abhishiktananda," *Indian Journal of Theology* 50.1&2 (2008):31-39.

Chaoul, M. Alejandro and Lorenzo Cohen, "Rethinking Yoga and the Application of Yoga in Modern Medicine," *Cross Currents* 60.2 (June 2010):144-167.

Chillikulam, Thomas, "Rupturing Hindu-Christian Relations: A Christian Introspection," *Jeevadhara* 39.233 (September 2009):349-361.

Clooney, Francis X., S.J., "What the Upaniṣads Have to Teach Us in the Twenty-First Century,"

Proceedings of the WAVES International Conference, July 2002. Reprinted in *India's Intellectual Traditions and Contributions to the World*. Edited by Bal Ram Singh et al. (New Delhi: DK Printworld (P) Ltd., 2010), pp. 320-332.

Cook, Rob, "Can Christianity Accommodate Reincarnation?" *Dharma Deepika* 14.2 (July-December 2010):38-49.

D'Sa, Francis X., S.J., "Coming in Touch with Another Belief-Tradition," *Jeevadhara* 39.233 (September 2009):375-396.

Gianfreda, Fausto, S.J., "The Eucharist in Abhishiktananda's Theological Reflections," *Vidyajyoti* 74.4 (April 2010):245-265.

Gispert-Sauch, George, "Spiritualität des Hinduismus und des Christentums," *Geist und Leben* 83.5 (September/October 2010):361-377.

Haldar, Dipankara, "Conversion in India: An Appraisal from a Christian Perspective," *Indian Journal of Theology* 51.1&2 (2009):31-35.

Kachappilly, Joy, "Understanding Uniqueness in Christianity: Perspectives from Mahatma Gandhi," *Mission Today* 12.4 (Oct.-December 2010):308-323.

Mathew, P. T., "The Indian Church and the Sphere of Politics," *Jeevadhara* 39.234 (November 2009):490-506.

Raj, J. Abel, "Ultimate Reality and the Realm of Human Society: A Progressive Dialogue with the Hindu Constructions of the Relationship," *Dharma Deepika* 14.2 (July-December 2010):27-37.

Saldana, Julian, "The Challenge of Inculturation," *Mission Today* 12.1 (Jan.-March 2010):75-83.

Sebastian, J. Jayakiran, "Can We Now Bypass that Truth?" – Interrogating the Methodology of Dalit Theology," *Dharma Deepika* 13.1 (Jan. – June 2009):75-83.

Sheveland, John, "The Meaningfulness of Yoga to Christian Discipleship." *The Way: A Review of Christian Spirituality* Published by the British Jesuits 47 (July 2008): 49-62.

Singh, David Emmanuel, "Sunder Singh and N. V. Tilak: Lessons for Missiology from 20th century India?" *Dharma Deepika* 14.2 (July-December 2010):3-16.

Young, Richard Fox, "Interreligious Literacy and Hermeneutical Responsibility: Can There Be a Theological Learning from Other Religions, or Only a Phenomenological-Historical Learning About Them?" *Theology Today* 66.3 (October 2009):330-345.