

2016

## Recent Articles of Interest 2016

JHCS Staff

Follow this and additional works at: <https://digitalcommons.butler.edu/jhcs>

### Recommended Citation

Staff, JHCS (2016) "Recent Articles of Interest 2016," *Journal of Hindu-Christian Studies*: Vol. 29, Article 23.  
Available at: <https://doi.org/10.7825/2164-6279.1646>

The *Journal of Hindu-Christian Studies* is a publication of the Society for Hindu-Christian Studies. The digital version is made available by Digital Commons @ Butler University. For questions about the Journal or the Society, please contact [cbauman@butler.edu](mailto:cbauman@butler.edu). For more information about Digital Commons @ Butler University, please contact [omacisaa@butler.edu](mailto:omacisaa@butler.edu).

## Recent Articles of Interest 2016

Adluri, Vishwa and Joydeep Bagchee, "Paradigm Lost: The Application of the Historical-Critical Method to the *Bhagavad-Gītā*," *International Journal of Hindu Studies* 20.2 (August 2016):199-301.

Chackalackal, Saju, CMI, "'Reinstating' the Centrality of Jesus Christ: Historical Evolution of and the Leading Trends in the Indian Theology of Religions," *Vidyajyoti Journal of Theological Reflection* 80.7 (July 2016):483-514.

Clooney, Francis X., SJ, "Non-Abrahamic traditions," *The Cambridge Companion to the Summa Theologiae*, edited by Philip McCosker and Denys Turner (Cambridge University Press, 2016), 343-358.

-----, "Jesuit Intellectual Practice in Early Modernity: The Pan-Asian Argument against Rebirth," in *The Jesuits and Globalization: Historical and Contemporary Challenges*, edited by Jose Casanova and Thomas Banchoff (Washington, DC: Georgetown University Press, 2016), 49-68.

-----"Finding God in All Things: Some Catholic and Hindu Insights," *Vinayasadhana* 7.1 (January 2016):30-44.

-----"Protestant, Catholic, Hindu: Some Reflections on M. M. Thomas' Assessment of Brahmabandhav Upadhyaya," in *The Life, Legacy and Theology of M. M. Thomas: "Only Participants Earn the Right to be Prophets"*, edited by Jesudas Athyal, George Zachariah, and Monica Melanchthon (NY: Routledge, 2016), 253-268.

-----"My Master: A Christian's Reflection on Swami Vivekananda's Deep Insight into the Harmony of Religions," *The Universal Message of Swami Vivekananda* (Belur: Ramakrishna Mission, 2016), 502-521.

-----"Contribution and Challenge of Mimamsa to the Dream of a Global Hermeneutics," *Musings and Meanings: Hermeneutical Ripples*, edited by Nishant Alphonse Iruyadason (Christian World Imprints and Jnana-Deepa Vidyapeeth), 135-151.

-----"How *Nostra Aetate* Opened the Way to the Study of Hinduism," in *Nostra Aetate: Celebrating 50 Years of the Catholic Church's dialogue with Jews and Muslims*, edited by Pim Valkenberg and Anthony Cirelli (Washington, D.C.: Catholic University of America Press, 2016), 58-75.

Hutter, Manfred, "Buddhistische, hinduistische und christliche Migranten aus Asien: Ein Vergleich zur Bedeutung von Religion in der Diaspora," *Zeitschrift für Missionswissenschaft und Religionswissenschaft* 99:3-4 (2015):190-201.

Jayakumar, Samuel, "Towards a Theology of Human Identity. Competing Identities: Imagining and Inventing New Identities," *Evangelical Review of Theology* 40.3 (July 2016):232-246.

Lalfakmawia, H. Joseph, "New Testament Hermeneutics from a Tribal Perspective: Problems and Prospects," *Indian Journal of Theology* 57.2 (2015):50-75.

Locklin, Reid B., "Paradigms and Styles of Advaita Mission: An Experiment in Interpretation," *International Journal of Hindu Studies* 20.1 (April 2016):1-49.

Marshall, Diane, "Unpublished Lecture of Swami Vivekananda in Sterling, Illinois," *Prabuddha Bharata* 120.9 (Sept. 2015):545-561.

Marshall, Diane, "Unpublished Lecture of Swami Vivekananda in Washington DC," *Prabuddha Bharata* 121.6 (June 2016):491-504.

Mulackal, Shalini, PBVM, "Who is Jesus for Indian Women? A Feminist Critical Enquiry," *Vidyajyoti Journal of Theological Reflection* 80.6 (June 2016):433-451.

Pinto, Simon, "The Poor in Mission and the Inter-Poor Dialogue," *Indian Theological Studies* LIII.1 (March 2016):93-108.

Pushparajan, A., "Gandhi's Tolerance for Religious Pluralism: A Pointer to a Re-Reading of Jesus' Mission," *Jeevadhara* XLVI.273 (May 2016):44-65.

Ramachandran, Tanisha, "A Call to Multiple Arms! Protesting the Commoditization of Hindu

Imagery in Western Society," *Material Religion* 10.1 (April 2014):54-75.

Rambachan, Anantanand, "Academy and Community: Overcoming Suspicion and Building Trust," *Journal of the American Academy of Religion* 84.2 (June 2016):367-372.

Ralte R. D. Mawia "Jesus of India': The Unveiled Christ of the Contemporary Gurus," *Indian Journal of Theology* 56.1 (2014):40-59.

Sahney, Puja, "Mandir and Visa Status: Purity, Auspiciousness and Hindu Homes in the USA," *Material Religion* 12.3 (September 2016):322-345.

Stavig, Gopal, "The Atman in the History of Western Thought," *Prabuddha Bharata* 120.10 (Oct. 2015):593-596.

Stavig, Gopal, "The Atman in the History of Western Thought," *Prabuddha Bharata* 120.11 (Nov. 2015):656-663

Stavig, Gopal, "The Divinity of the Self in Indian and Western Non-dualistic Thought," *Prabuddha Bharata* 121.9 (Sept. 2016):635-647.