Manuscripts

aPATHETIC aPERTURAL sPECIES
the VACUUM VATICINATION

whose brain will be washed first
which entity will crumble
when the chrome clouds burst

and whose shame will manifest
when we are numbed to our bone marrow
while the sycophants are blessed

will we ever veritably rise?
when broken to the Brahmanic\(^1\) code?
the vacuity in your moist eyes
endows me with nothing to hope for

and our manipulated minds
tolerate the myth of time
although we have no karmic hold
(but who truly has control?)
on the fading future fantasy

we concur on a conclusion
under the subtle illusion
we know where we are from
but we cannot comprehend
that there is no difference
between now and what is to come

but listen and learn my faith-healed friend
muses burn in moral morbid effigy!
and the universe is a bija-esque\(^2\) bomb!
so join me in conjuring noumenon\(^3\)
and leave those who defy to defend

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and if i had a safe haven
for a serene stable home
you have to believe
that i would never leave

<because only hermits have equilibrium
only they experience tranquillity
only they escape with sat-chit-ananda<sup>4</sup>
evading the ubiquitous obliv-an-a
delirium and servility
impressed by the impendent imperium
and the testosterone virility>

and when ye fatally fall
ye will crudely crawl
in my divine direction;
and ye will sincerely say
why did i not construe
Arcana thy perfect way;
can ye supply me with protection?

1. Brahman—ultimate reality. The Holy Power, transcendent and eternally
One, that manifests itself as the whole of Creation. The omniscient
divinity that one endeavors to realize in meditation.
2. blja—literally, seed. A syllable used as a focus point for meditation,
representing a deity or a certain divine quality.
3. noumenon—in Kantian philosophy, the object only of a completely
intellectual, nonsensuous intuition.
4. sat-chit-ananda—reality, seen through the discovery of Brahman as sat
(ultimate being), chit (pure consciousness), and ananda (perfect
bliss).

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