

**aPATHETIC aPERTURAL sPECIES  
the VACUUM VATICINATION**

whose brain will be washed first  
which entity will crumble  
when the chrome clouds burst

and whose shame will manifest  
when we are numbed to our bone marrow  
while the sycophants are blessed

will we ever veritably rise?  
when broken to the Brahmanic<sup>1</sup> code?  
the vacuity in your moist eyes  
endows me with nothing to hope for

and our manipulated minds  
tolerate the myth of time  
although we have no karmic hold  
(but who truly has control?)  
on the fading future fantasy

we concur on a conclusion  
under the subtle illusion  
we know where we are from  
but we cannot comprehend  
that there is no difference  
between now and what is to come

but listen and learn my faith-healed friend  
muses burn in moral morbid effigy!  
and the universe is a bija-esque<sup>2</sup> bomb!  
so join me in conjuring noumenon<sup>3</sup>  
and leave those who defy to defend

and if i had a safe haven  
for a serene stable home  
you have to believe  
that i would never leave

<because only hermits have equilibrium  
only they experience tranquillity  
only they escape with sat-chit-ananda<sup>4</sup>  
evading the ubiquitous oblivion  
delirium and servility  
impressed by the impendent imperium  
and the testosterone virility>

and when ye fatally fall  
ye will crudely crawl  
in my divine direction;  
and ye will sincerely say  
why did i not construe  
Arcana thy perfect way;  
can ye supply me with protection?

1. **Brahman**—ultimate reality. The Holy Power, transcendent and eternally One, that manifests itself as the whole of Creation. The omniscient divinity that one endeavors to realize in meditation.
2. **bija**—literally, seed. A syllable used as a focus point for meditation, representing a deity or a certain divine quality.
3. **noumenon**—in Kantian philosophy, the object only of a completely intellectual, nonsensuous intuition.
4. **sat-chit-ananda**—reality, seen through the discovery of Brahman as *sat* (ultimate being), *chit* (pure consciousness), and *ananda* (perfect bliss).

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