

world reflected.

My job is an insignificant one, and carries little influence in the world today; yet, to an observing eye it is on the pulse beat of the public. People come to my place of employment to relax, to laugh, and to cry. It is then that their lives show most clearly. They are no longer cautious of the world. They forget to present their mask of everyday life and show themselves as they are in unguarded moments. Not even in their own homes do they show on their faces so clearly what they are—even what they think—as they do in my house. It gives me a chance to look into every

heart. Many are the stories that could be told without even asking them a single question.

I am a servant of the people. I coddle and cajole them. I mother them and father them. I play tricks on them, lie to gain my point. I act as advisor and coun- ciler. I love them and hate them in turn. I am proud of them one moment and dis- gusted with them the next. To some I lay down the law, others I obey with the meek- ness of a gentle lamb. Thus I learn much of life and follow many extremes of conduct in merely being an usher in a moving pic- ture theater.

ON EATING GRAPES DOWNWARD

BETTY SMITH

All my life I have heard that one must work and save so that when he becomes older, he will have something with which to enjoy himself. This viewpoint is pre- valent even in grade schools. While in grade school, we were taught to look for- ward to the time when we would be in high school. Grade school was only to be endured until that time. Then in high school, the goal of going to college was set before us. Our high school life was plan- ned with that view in mind. We lived for the future of going to college and really growing up. Now in college, we plan our courses for a job we plan to fill in the future. People that now hold posi- tions look forward to the time when they can retire on old-age security, or look back to the time when they were in school, and wish they could repeat the experience. All our lives we look forward to what is to come. We forget about the present. We forget that we possess only the present, and

that if we fail to enjoy this, then we must inevitably look back on a life barren and fruitless. Samuel Butler expresses con- cisely and clearly the way I believe life should be lived. He says, "always eat grapes downward— that is, always eat the best grape first; in this way there will be none better left on the bunch, and each grape will seem good down to the last. If you eat the other way, you will not have a good grape in the lot. Besides, you will be tempting Providence to kill you before you come to the best." I believe we should open our eyes to the world about us, and begin to learn what we can enjoy now. If we live each day sincerely and honestly; if we are thoughtful and careful; if we do each job to the best of our ability; if we put our whole beings behind our fun; then we are eating our grapes downward. In this way we can be sure there will be none better left on the bunch, and we will not be tempting Providence to kill us before we come to the best.