xii), with the recognition of the urgent need "to rethink and review the development of feminist culture and theology, using it strategically and effectively to improve the social, economic, political and cultural status of women." (p. xxi)

One may use this volume as a tool to research studies on a given country’s theological movements and leaders within a given historical era; or to seek information on general themes such as ethics, theologies of struggle, spirituality, and mission involving several countries at once; or to investigate regional movements in women’s theologies, ecumenism and biblical hermeneutics; or to study selected texts by country, period or movement. Thus, as regards Christian theologizing in India, one finds such topics as Ashram Movement; Christology; Church and Society, Liberation, and Development; Dalit Theology; Ecclesiology; Ecotechnology; Ecumenism; Evangelising Mission; Holy Spirit; Inculturation; Inter-religious Dialogue; Theological Methodology; Theology of Religions; Tribal Theology; Trinity; Women

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